

# Grant News

Volume 3, Issue 43

Fresno Unified School District

March 2005

## *Grant Awards*

### *Congratulations to:*

- **Special Education-\$95,874** for Early Intervention for Early Start Program
- **FUSD-\$225,710** for 21<sup>st</sup> Century Community Learning Centers-Additional One Time Funding for Cohorts 1 & 2
- **Caesar Chavez Adult School-\$283,833** for Workforce Investment Act- Title II: Adult Ed. & Family Literacy Act, English Literacy and Civics Education

### **BP/ARCO A+ FOR ENERGY**



ARCO will be awarding \$2 million in grants to K-12 California teachers for innovative classroom, after-school, extra-curricular, or summer activities focused on energy conservation. Grants of \$5,000 or \$10,000 will be awarded. Winning teachers will also receive a scholarship to attend a five-day energy training conference in July and August 2005. The all-inclusive scholarship will cover travel, meals and lodging expenses in addition to a Science of Energy Kit valued at \$500. **Deadline is April 4, 2005.**

[www.aplusforenergy.org](http://www.aplusforenergy.org)

## **Lowe's "Garden of Eaton"**

**Julie Baldwin** along with her Functional Skills students at **Eaton Elementary** decided to convert a regular style garden into a raised bed system that would be more accessible to all students. Julie stated that the grant application took about 15 minutes to fill out online and was submitted with one click. In very late winter Julie was **awarded \$2,000 from Lowe's Corporate Office.**



***Functional Skills students in grades 1-6 and Eaton 1<sup>st</sup> graders learning how and when to pick vegetables from the garden***



***If all goes well, the Lowe's "Garden of Eaton" will produce peanuts, corn, carrots, green onions, broccoli and snow peas by June.***

## Available Grants



### **Healthy Sprouts Award**

The National Gardening Association grants 25 awards of \$500 and gardening supplies annually to schools and community organizations that use gardens to teach about nutrition and explore the issue of hunger in the United States.

**Annual application deadline is March 31<sup>st</sup>.**

[www.kidsgardening.com](http://www.kidsgardening.com) *Bookmark this one, it's a great website for the gardener.*

### **The Jordan Fundamentals Grant Program**

Awards of \$2,500 are given for outstanding teaching and instructional creativity in grades 1-12. Applicants must develop an original lesson plan or thematic unit that demonstrates high expectations for students. Paraprofessionals are encouraged to apply. **Deadline is June 15, 2005.**

[www.nike.com/nikebiz/nikebiz.jhtml?page=26&item=jordan](http://www.nike.com/nikebiz/nikebiz.jhtml?page=26&item=jordan)



### **Horace Mann**

School Educators may apply for a scholarship to take college courses. Scholarships are available in the amounts of \$5,000, \$1,000 and \$500. Applicants must have at least two years of teaching experience.

[www.horacemann.com/edscholarship/](http://www.horacemann.com/edscholarship/)

**Deadline is May 14, 2005.**

**ING Unsung Heroes** Awards are given to K-12 educators pioneering in new methods and techniques that improve student learning. Teachers, principals, paraprofessionals, or classified staff is eligible to apply. 100 Finalists receive \$2,000, additional funds of \$25,000 to first place, \$10,000 for second place and \$5,000 for third place. **Deadline is April 30, 2005.**

[www.ing.com/us/about/connect/education/unsungabout.html](http://www.ing.com/us/about/connect/education/unsungabout.html)



## Grant Workshops 2005

March 17<sup>th</sup>

April 14<sup>th</sup>

May 19<sup>th</sup>

Center for Professional Development  
1833 "E" Street  
Fresno, CA 93706  
Room 114  
3:30-4:30 p.m.

## Write a Grant With the Grant Writers

June 6, 8, 13, & 15<sup>th</sup>, 2005

Center for Professional Development  
1833 "E" Street  
9:00 a.m. to 1:00 p.m.

During this 4 workshop series you will be guided step by step through the grant writing process. By the end of all 4 workshops you will have a completed grant application ready for mailing. Participants will receive:

- *A list of grant opportunities*
- *A grant application package*
- *Writing assistance*
- *Research and revision strategies*
- *Editing and packaging services*

Due to limited space RSVP's required by May 2<sup>nd</sup> to the Grants Office at 457-3186.

### **GRANT NEWS**

is published monthly by the  
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457-3186

<http://www.fresno.k12.ca.us/divdept/grant/>